

## **YOU Bring Forth**

*A good man out of the good treasure of the heart brings forth good things:  
and an evil man out of the evil treasure brings forth evil things.*

Matthew 12:35

### ***Foundational Scriptures***

Isaiah 61:1 - 6

<sup>1</sup> The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound; <sup>2</sup> To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; <sup>3</sup> To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. <sup>4</sup> And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

<sup>5</sup> And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen and your vinedressers. <sup>6</sup> But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

Psalms 107:2 — Let the redeemed of the Lord say so, whom He has redeemed from the hand of the enemy.

2 Corinthians 1:20 — For all the promises of God in him *are* yea, and in him Amen, unto the glory of God by us.

1 Corinthians 3:9 — For we are labourers together with God: you are God's husbandry, *you are* God's building.

### ***QUOTES***

*Mark Hankins ... "If your faith can't move your mouth, how will it ever move your mountain?"*

*Terri Copeland Pearsons ... "If your mouth will feed your heart faith when you don't need it, your heart will feed your mouth faith when you do need it."*

*Gloria Copeland ... "God's promises don't just work for us automatically because they're in the Bible. They have to be activated by faith-filled words."*

*Mark Hankins ... "Every breakthrough in faith comes from a breakthrough in revelation."*

*F.F. Bosworth ... "Your success and usefulness in this world will be measured by your confession and your tenacity to hold fast to that confession."*

### **Your Faith Is Voice Activated ~ Mark Hankins**

- People are saved by words. Salvation comes by hearing and speaking words. (Romans 10:9,10)
- Your faith is voice activated. (Mark 11:23,24)
- You must speak what you believe. Even the devil doesn't care what you believe as long as you are silent about it. (2 Corinthians 4:13)
- Who shall tell thee words, whereby thou and all thy house shall be saved. (Acts 11:14)

“A good man out of the good treasure of the heart brings forth good things: and an evil man out of the evil treasure brings forth evil things.” ~ Matthew 12:35

And in Luke 12:34, “For where your treasure is, there will your heart be also.”

Your heart contains your treasure - that which you value the most. Another translation uses the word “deposit” instead of “treasure.” Words are seeds (Mark 4:14; 1 Peter 1:23) Seeds, in order to produce a harvest or fruit, must be planted (deposited) in soil. The kind of harvest, or fruitfulness, depends upon the type of seed one plants and the soil in which it is planted. Your hearing words of any source can produce in you a mind set and that accepted mind set is usually more valued than the new thoughts being heard — the old mind set being more valued than the new one proposed. Mind sets have been developed and nurtured by you hearing and you accepting their value. Then when new thoughts or ideas are heard, you weigh that against your current held perceptions or beliefs. Rejection or acceptance of those new thoughts/ideas are your choice and yours alone.

In the parable of the Sower (Mt. 13 / Mk. 4 / Luke 8), Jesus is using a parable to illustrate a Kingdom Principle: Every seed produces after its own kind and the fruitfulness of that planting depends upon the quality or pureness, of that soil. He attributes the seed to the Word of God and the soil to that of the heart. The impurities of the soil (heart) are listed as: wayside (hear it but not purposely); shallow ground (gets joyful for hearing it, but soon loses that joy); stony ground (not grounded in that what they hear, therefore no root system); thorny ground (hears the Word, but other things are present or take priority, that chokes the progress of the Seed and makes that Seed unfruitful); good ground (one who has, or is in the process of, getting the soil (heart) receptive to the Seed - removing, uprooting those things that hinder or limit the fruitfulness of that Seed).

Let's look at Mark 4:26-32 . . .

<sup>26</sup> And he said, So is the kingdom of God, as if a man should cast seed into the ground;  
<sup>27</sup> And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. <sup>28</sup> For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear. <sup>29</sup> But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come. <sup>30</sup> And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it? <sup>31</sup> *It is* like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth: <sup>32</sup> But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

Notice verse 31: “... when it is sown in the earth, is less than all the seeds that be in the earth.” Also, Hebrews 4:12 - “For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.”

The other seeds mentioned here are those pre-supposed perceptions, ideas, thoughts, beliefs that you currently have at the time of hearing The Word of God. The Word is sharper than ANY other sword. The word “sword” here in Hebrews is alluded to words. Hearing words or the weighing life's experiences have taught you things that you hold as truth. Everything you know came to you through the avenue of words... spoken or discerned.

When Adam and Eve sinned in the beginning, they went from revelation to experimentation, meaning they are now learning from those things that the five senses reveal to them. And from that moment mankind has developed mindsets, traditions, rules, laws to govern humanity's way of thinking or processing those learned ways. After the Resurrection

of Jesus, another mind-set became available — one that could change not only the person themselves, but enable them to change their environment/situations through the spoken faith-filled words.

In 1 John 4:5 & 6 we learn...

<sup>5</sup> They are of the world: therefore speak they of the world, and the world hears them. <sup>6</sup> We are of God: he that knows God hears us; he that is not of God hears not us. Hereby know we the spirit of truth, and the spirit of error.

The world (or world system) has a language. Language meaning not only the spoken language but a way of thinking of a particular mind-set. This mind-set was started within us from birth. We taught it to our children; they were taught by the education system; they were taught from their own personal experiences; taught by “the professionals”. Every one of us adhered to a set of laws, of rules or dictates from others who learned the same things and types by the very same learning techniques themselves. So everybody resonates on the same level (or frequency).

Then here comes somebody that speaks of a new mind-set, a new manner of living and it's strange hearing it. Without continuing that new thought (Words), because of the “other” seeds that were sown and accepted, the world (you) quickly forgets or value it as nonsense and that Seed is discarded. So The Word is choked or rejected as foolishness.

There is a Law called, “The Law of Resonance” and through that Law, we understand how everything in the universe communicates with one another through vibrations. All objects and living things in our known world, including all organs and cells of our body, possess a unique oscillation. Some oscillate with the same or similar frequencies.

Everything that resonates with us is inevitably drawn into our life. That is not always positive for us. For example, the resonance could be so strong that it destroys matter. An opera singer can, through the sheer sound of his voice, shatter a glass. He leads energy through the room toward the glass. When the transferred energy has the same resonance and the same natural frequency as the molecular structure of the glass, the stress on it can become so great that it shatters the glass.

Although we do not “burst” like a glass, the “negative” resonance energy that we carry within us can bring parts of us into motion that we do not want or bring uncomfortable, even shocking, events into our life.

That is why it is important for us to know exactly in which unique frequency we find ourselves and which resonance field we consciously or unconsciously create.

[The last four paragraphs are from Pierre Fanckh’s book “*The DNA Field and the Law of Resonance — Creating Reality through Conscious Thought*”]

Communications... getting a train of thought across and understandable to another. What I know may be beneficial or harming to another. Our thinking must be linked in order that the recipient “sees” what I'm attempting to transfer. Without this “seeing” there is no understanding, no comprehensiveness - therefore, no communication. One is “talking to the wall,” or “over our heads,” as the sayings go.

That’s the same way, God’s Word speaks to us. Upon hearing those words, we either accept them and allow the “spirit of truth” (1 John 4:6, above) to germinate or we completely reject them. Your choice. If one rejects them it's due to valuing their current mind-set more than this new thought that one is hearing. This is referred to “the spirit of error” (again, verse 6 of 1 John 4).

Joel 3:10 says, “Let the weak say, I am strong...” The natural mind-set of this person is one of weakness, no strength. Saying “I am strong” is what the Bible calls “renewing the mind,” meaning a new mind-set whereby a new thought pattern is “bringing forth” that which is desirable (Matt.12:35).

Sounds like Hebrews 11:1 — “Now faith is the substance of things hoped for, the evidence of things not seen.” Another version says, “Faith gives substance to things hoped for...” It's bringing forth your faith into manifestation. Your hope may not be seen or felt at the beginning, but you know it will come to pass as long as you hold fast to your confession (your speech). Eventually, that which you hope for will come to pass.

From our foundational scripture of Psalm 107:2 , “Let the redeemed of the Lord say so...” We must be saying something. What something? Our hope, our desires, our wants. We bring forth. Bring forth from where? From the abundance within our hearts. Getting that old mind-set diminish, or uprooted, and replaced with the promise of God for that particular situation or condition. Deposit within you the promises of God and nurture that promise by meditating upon that promise. Start to see yourself with that promise fulfilled. The more you do this, the more real it becomes to you, and eventually that which you (now) believe will produce (bring forth) the reality of that hope. You'll reap that which you've sown. The Seed (WORD) will be fruitful in your life as you continue to water that promise (Eph. 5:26) and allow that Seed to take roots, and become “greater than all the other seeds” (Mark 4:32).

From 2 Cor. 1:20, all the promises of God are YES and Amen. The YES side is God and we must agree with that promise by saying/doing the Amen part. Amen means “so be it” — it is true in my life, in other words.

1 Cor. 3:9 tells us that we are co-labourers WITH God. We have a part and He has a part. Together, we're an awesome team, an unbeatable team. But we must be doing our part. What's our part? Confessing, believing and doing that promise we are agreeing with. We're making the Word (Seed) God has said YES to, ours by saying Amen. Working with God to see that the Word comes to pass... bringing forth the promise into manifestation. Making that promise to be fruitful to us.

## **From Hope to Harvest**

— *Bringing Your Faith into Manifestation*